

PROJECT STATUS REPORT

- INSTRUCTIONS
- ITEM 8 Entries will be taken from codes listed on ~~the reverse side of this form~~ page 3.
- ITEM 20 Enter concise project progress information sufficiently complete so that reference to other reports will not be necessary. Changes in program scheduling should be fully explained. If additional space is required, a separate 8 x 10 1/2 sheet will be used. Identify particular report and mark proper security classifications.

| | | | | | |
|---|--|-------------------------------------|--|-----------------------------|--|
| 1. PROGRAM STRUCTURE | | 2. PROJECT NR OR SYSTEM TEST OBJ NR | | 3. TASK, ESP OR TEST NUMBER | |
| 921A | | | | 62B01 | |
| 4. AFFTC PROJECT DIRECTIVE NR | | 5. ARDC PRIORITY | | 6. REPORTING PERIOD | |
| 62-17 | | 20F | | March 1963 | |
| 7. TITLE AND OBJECTIVE | | | | | |
| EXPERIMENTAL PERSONNEL PARACHUTE (MULTI-STAGE) | | | | | |
| To determine the opening reliability of a multi-stage parachute assembly to be used by parachutist from high altitudes. | | | | | |
| 8. SCHEDULE | | CURRENT FY <u>63</u> | | FY <u>64</u> | |
| | | J A S O N D J F M A M J | | J A S O N D J F M A M J | |
| CURRENT SCHEDULE | | D 4 3 R | | | |
| NEW SCHEDULE | | | | | |
| CHG CODE | | | | | |
| 9. FIRST FLIGHT/TEST | | 10. LATEST FLIGHT/TEST | | 11. FINAL FLIGHT/TEST | |
| | | | | | |
| 12. TOTAL FLIGHT HRS REQ | | 13. ACFT SERIAL NR | | | |
| | | | | | |
| 14. % PLANNING COMPLETED | | 15. % INSTRUMENTATION COMPLETED | | 16. % TESTING COMPLETED | |
| 10/70 | | 5/80 | | 70/85 | |
| 17. % DATA REDUCTION COMPLETED | | 18. % REPORT COMPLETED | | 19. % TOTAL COMPLETED | |
| 10/85 | | 5/0 | | 100/79 | |
| 20. REMARKS | | | | | |

LIC 9121 WSC 3

Tests completed: 220

Tests documented: 227

Aircraft hours flown to date:

Documented aircraft hours remaining:

| | |
|--------------|--------------|
| Test | Photo |
| C-130 - 54.1 | T-28 - 23.4 |
| B-66 - 32.0 | T-33 - 54.5 |
| | B-57 - 6.0 |
| | F-104 - 1.5 |
| | F-100 - 14.0 |
| | H-21 - 19.0 |
| | T-38 - 4.0 |

| | |
|--------------|-----------|
| Test | Photo |
| C-130 - 15.0 | T-33 - 0 |
| B-66 - 0 | F-100 - 0 |

No tests.

| | | |
|---------------|-------------------------------------|---|
| 21. DATE | 22. OFFICE SYMBOL AND TELEPHONE EXT | 23. SIGNATURE OF PROJECT OFFICER |
| 31 March 1963 | FTLGM/266 | <i>Charles O. Laine</i> CWO Charles O. Laine |

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| | | |
|---|---|--|
| 1. PROGRAM STRUCTURE 921A | 2. PROJECT NR OR SYSTEM TEST OBJ NR | 3. TASK, ESP OR TEST NUMBER 60B23 |
| 4. AFFTC PROJECT DIRECTIVE NR 60-215 | 5. ARDC PRIORITY 75A | 6. REPORTING PERIOD March 1963 |

7. TITLE AND OBJECTIVE

SUPPORT MISCELLANEOUS AIR FORCE TASKS

To support minor, non-reimbursable Air Force tasks on a continuing basis.

| 8. SCHEDULE | CURRENT FY <u>63</u> | | | | | | | | | | | | FY <u>64</u> | | | | | | | | | | | | FY <u>65</u> QTRS | | | | FY <u>66</u> QTRS | | | |
|------------------|----------------------|---|---|---|---|---|---|---|---|---|---|---|--------------|---|---|---|---|---|---|---|---|---|---|---|-------------------|----|----|-----|-------------------|----|----|-----|
| | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | 1st | 2d | 3d | 4th | 1st | 2d | 3d | 4th |
| CURRENT SCHEDULE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEW SCHEDULE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHG CODE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | |
|----------------------|------------------------|-----------------------|--------------------------|--------------------|
| 9. FIRST FLIGHT/TEST | 10. LATEST FLIGHT/TEST | 11. FINAL FLIGHT/TEST | 12. TOTAL FLIGHT HRS REQ | 13. ACFT SERIAL NR |
| | | | | |

| | | | | | |
|--------------------------|---------------------------------|-------------------------|--------------------------------|------------------------|-----------------------|
| 14. % PLANNING COMPLETED | 15. % INSTRUMENTATION COMPLETED | 16. % TESTING COMPLETED | 17. % DATA REDUCTION COMPLETED | 18. % REPORT COMPLETED | 19. % TOTAL COMPLETED |
| | | | | | Continuing |

20. REMARKS

LIC 9110 WSC 3

No tests.

| | | |
|-------------------------------|---|---|
| 21. DATE 31 March 1963 | 22. OFFICE SYMBOL AND TELEPHONE EXT FTLG/260 | 23. SIGNATURE OF PROJECT OFFICER  A. V. Stamm |
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